

NOTICE OF PUBLIC MEETING

Arizona Minority Education Policy Analysis Center (AMEPAC)
Arizona Dissemination and Marketing Sub-Committee
A Policy Center of the Arizona Commission for Postsecondary Education

Thursday, February 18, 2016

9:30 AM-11:30 AM

Arizona Commission for Postsecondary Education Conference Room
2020 N. Central Avenue, Suite 650
Phoenix, AZ 85004
Call in: 978-964-0049
Passcode: 8787321#

Pursuant to A.R.S. §38-431.02, notice is hereby given to the general public and to the members of the Arizona Minority Education Policy Analysis Center of the Commission for Postsecondary Education ("AMEPAC") that AMEPAC will hold a regular meeting open to the public on Thursday, February 18, 2016 at 9:30 AM. Members of AMEPAC will attend either in person or by telephone conference call.

Pursuant to A.R.S. § 38-431.03(A) (3), AMEPAC may vote to hold executive session for purposes of discussion or consultation for legal advice with the attorney of the public body regarding any item on the agenda. This agenda may be amended at any time prior to 24 hours before the AMEPAC meeting (except that items related to ratification may be amended prior to 72 hours before the AMEPAC meeting). Any item on the agenda may be considered at any time out of order at the discretion of the Chairman. AMEPAC may discuss and take action regarding any item on its agenda.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the meeting coordinator at (602) 258-2435 ext. 101. Requests should be made as early as possible to allow time to arrange the accommodation.

AGENDA

Welcome and Introduction of Members, Staff and Guests

- I. **Review of Arizona Commission for Postsecondary Education (ACPE) Policy for Records of Public Meetings**
- II. **Review of Progress of the 6th Edition of the Arizona Minority Student Progress Report 2015**
- III. **Review of Strategic Plan Goal 2: Dissemination and Marketing**
- IV. **Details of Report Publishing**
 - A. Costs and Timing Estimates
 - B. Print Publishing
 1. Executive Summary and Full Paper
 - C. Digital Publishing
 1. County Data and Appendices
- V. **Consideration of Dissemination Opportunities**
 - A. ASBA Equity Conference – March 10, 2016
 - B. Review of Distribution and Launch of Report Matrix
- VI. **Discussion of Next Meeting and Agenda Items for Future Consideration**
- VII. **Adjournment**